REPORT BIG EXTENSION

March for Special Col-

lections.

From 175,000 to 225,000.

he had passed away, and which re-lated to the rapid growth of the Sab-bath school and its effective mission as

providing for all of the benevolent causes of the assembly in like manner and requests also that the whole of the benevolent or missionary obliga-

Outside Work Done.

a spiritual agency in the world

EACH CHURCH TO

Each year the Sunday schools

THE CHURCHES AND TO-DAY'S SERVICES

Christian Brotherhood

Sermon by REV. FLOYD W. TOMKINS

Text: Acts Iv. 32-37; v. 1-16.

We have a double lesson to-day; one inciples without which there can ere brothers and sisters and the min- I have a hot temper and realize hor rom house to house, and a little later | very fervent and real. ombs, because they were persecuted DO MOST SUCCESSED. nd had to secrete themselves when

sook of Job, and just as he entered at the foot of the cross. ato the Garden of Eden. A man who, bout it, and his wife did likewise

O BROTHERLY FEELING WHERE THERE IS INSINCERITY need.

It seems very sad that thus tarly ould have sold their land and given was simply the loving desire of the self-denial while retaining for

they gave, but not with any love in their hearts, because they were looking for the work in hand.—Jennie Willing. out for themselves as eagerly as they were seeking the praise of their Campbell. brethren. We cannot worthly help each other if we are all the while RAISING FUND FOR RELIEF per can we in God's sight ever do a worthy deed if the motive is imperfect or mixed. When I put my money in In Eight Months \$500,000 Given Tohe collection plate or send it to the treasurer of my missionary board I must do it so heartly and lovingly

e declare that only as Christianity eformation.

LIMITED IN ITS SCOPE who are but it is limited alike in scope and a lumberman of Cleveland.

not a little bit of insincerity, unconscious perhaps in many cases, when Christ established, and which Christi-antty has carried on without acknowledging Jesus Christ as King?

There is one thought more in our for Peter, who had himself denied our precenting the brotherhood life and Lord three times, to be called upon to other concerning those moral fulfill the Lord's with regarding this man and his wife, who had lied unto no true brotherhood. In the early God. How very hard it is for any of us ays of the Christian Church, because to be called to rebuke in public the members were mostly poor and very sins which we ourselves in weakere often persecuted, they lived in ness have committed, albeit we have kind of fellowship, sharing their been forgiven! Yet such is part of the rthly goods and helping one another discipline of God, and so, also, do we all times of necessity. The church gain that intelligent treatment of sin as like a big family, for the members which comes through experience. If ters were older brothers. They had much misery it works, my appeal to church buildings, but met around others to govern their temper becomes

DO MOST SUCCESSFUL WORK ney worshiped. In some cases there the most successful worker among were men who had money and lands, the most successful worker among and these were gladly shared with the ther Christians. Thus, Barnabas sold has "ifted up and sold has lifted up and ds land and brought the money to the brothers. Always when we try to help postles, who seem to have been the another we are most conscious of our own unworthiness, and so we dare no But, alast there entered the spirit of speak as one who is perfect, but rather vil, just as Satan entered the meeting as one who, knowing his own weakf God's people, as we are told in the ness, knows also how to find strength

When, therefore, you are called upor cas only half-converted-for even if to fight against a sin which has tried is heart was moved, it did not ex- to hold you in its grasp and perhaps his possessions-kept back may even have succeeded in a measure, art of the price and then told a lie look up to God, and, realizing His forgiveness, go out with tenderness and ompassion to help your brother in his

Dear Lord, as Thou hast bound us together in Thy family as brothers, help us to live and serve in brotherly Catholic Church will be of an unusual
Catholic Church will be of an unusual
of the "every member canvass" in the month of March. In the apportionment of the financial budget of the assemble to the assemble of the financial budget of the assemble to the a things which may hurt rather than help. Show us how to love, and how, arly Christians to help one another; and better. And then do Thou come, one it would have been far better to o blessed Christ, with Thine own D. W. Spec ave told the truth and said that they strength, to make real and lasting the work we try to do for Thee

OF BAPTIST MINISTERS

ward \$2,000,000 Required for thre of Aged Clergy.

Colored Baptist churches are smaller still. The missionaries who are to benefit by the new relief furd include rules the world can there be more those working abroad and also those

Among the laymen of large affairs Preaching the Gospel and making this relief for ministers and missionmen know what Christianity means in the way of brotherhood and loyalty to the Master must ever be the forces to bring under God's ruling a perfect to the control of the Southern Pacific Railroad; A. Harris, of Harris, Forbes & Co. Leads Lenten Services



RT. REV. WILLIAM CABELL BROWN Bishop Condjutor of the Diocese et Vieginia. Who Speaks at Paul's Church on Thursday.

MISSION AT ST. PETER'S COMES TO CLOSE TO-DAY

Fathers Smith and Kennedy Will Preach at Both Morning and Evening Services.

EXPECT LARGE CONGREGATIONS

Unusual Interest Has Been Shown in Discourses Which Have Been Delivered in Old Cathedral During Past Two Weeks.

Catholic Church will be of an unusually impressive character, and will mark the close of a two-weeks', most successful mission conducted by the eloquent and learned Paulist fathers of New York, Rev. M. F. Smith and Rev. D. W. Kennedy. fashion. Make us sincere and honest. ly impressive character, and will mark Hold us from willfully doing those the close of a two-weeks', most suc-

Special sermons will be preached and inspiring music rendered both at the 11 o'clock high mass and at the 8 o'clock evening services.

Both sermons to day promise to be morning services.

Both sermons to day promise to be influences."

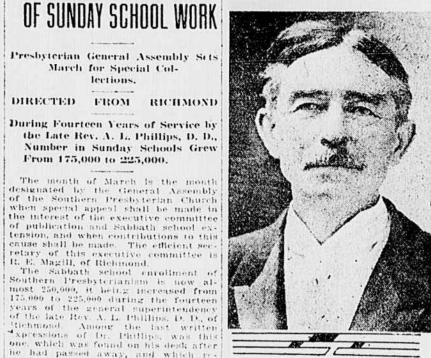
AND AND STREET AND STR There is a law behind the words, of act of charity, but as an act of Methodist growth and services of Methodist growth and activation of activation of the safe of the safe of the characteristy. The time district conferences are to take accepted by Thee, in and for the safe of the characteristy. The time district conferences are to take accepted by Thee, in and of which is safe center of Methodist growth and services of Methodist growth and s

From the Monday morning prayer:

"Increase my faith with the sweet promises of the Gospel." And from the Monday evening prayer: "Take care. I pray Thee, of my affairs and more direct me in Thy truth. Defend me from my enemies, especially my spiri-Pity the sick. poor, the weak, the needy, the widows tual ones.

one sees more in ten minutes than otherwise could be discerned in ten years. There are hours when a lovely time in the minutes than ted States leads all other denominations. The presbyterian Church in the United States leads all other denominations in the service and congratulated him on the service and co cherwise could be discerned in ten years. There are hours when a lovely light, that "never was on sea or land," falls about the human spirit, and then, if one only mounts to the top of a Carmel, one may deery God's argosies of blessing passing far out upon the rippling deep. It means a great deal to the soul, when the day begins, to have its first look rest on sacred things. Keep your mind and heart sensitive to the rarer disclosures of the divine power and grace. Do not miss the the Master must ever be the forces bring under God's ruling a perfect bring under God's ruling a perfect of the Master must ever be the forces. New York: Colonel E. H. Haskell, of Boston and Newton: Charles E. Prior, of the rarer disclosures of the divine of the Security Trust Company, of human sentiment can go so far, human sentiment can

Saving the "Movies"



REV. WILBUR F. CRAFTS, D. D., Secretary National Reform Bureau, Who Speaks at V. M. C. A. This

extension is becoming a reality to many of our churches, and the future is filled with promise. The very heart of it all is the power and practice of winning souls to Jesus." COTTAGE SERVICES TO TAKE DEFINITE PART The new financial plan of the general assembly requests each church to assume a definite obligation for the work of Sabbath School extension while

Meetings for Prayer Are Preliminary to Simultaneous Evangelistic Campaign.

MANY CHURCHES TAKE PART

Seventh Street Christian and First Baptist Announces Series of Special Gatherings at Homes of Members During This Week.

to-morrow night, under the direction of the Protestant churches. These serfields, where ever 3,000,000 white children are yet out of Sabbath school, and practically untouched by religious influences."

Here will be a bald by a special services are preliminary to the simultaneous evangelistic campaign which will begin on the following Monday. From Influences."

hairman: Rev. William Menginson and

PASTORAL RESIGNATION

Statue Will Remnin at Madison Avenue Bap-Wash-tist Church if Certain Conditions Are Complied With.

Rev. Charles A. Eaton, who recently resignAd the pastorate of the Madison Avenue Eaptist Church, New York, says and more Defend the living spirit.

Kindness and Sympathy Encouraged in 1stry, has announced to his congregation that he will remain as paster if of Aged Clergs.

Within the last eight monthy Sagists in the North have given \$530.000 for years and unselfish living. Did it could concern to you, my friend, that if we all lived up to a reasonably high light of self would be diven to to take advantage of one another, is well come of the advantage of one another, is well of the advantage of one another, is well of the advantage of the another. The question of pensions is to be take my cloribus the joy of living, and he only, whose whole effort is to force through efforts and such were the sorrows of the Masser but he feels that the great principal living and a such were the sorrows of that and support. The pression and such were the sorrows of that the great principal living and such were the sorrows of that the great principal of the heart of the last connections are met. The conditions are met. The will affect the work of looking affects and their families. The sick the made was a strong that the class and their families are met. The conditions are met. The conditions are met. The will and the will affect the work of looking affects and the result and the will and the course of the look after a limit and the certain conditions are met. The condi-tions are that Dr. Eaton shall be re-

the commission decided to ask for \$5,100,000 which was headed by Mrs. Frank Walk-Alderman Nelson made the

"SAVING THE MOVIES" TOPIC OF DR. CRAFTS

Washington Minister Speaks on Live Subject at Y. M. C. A. To-Day.

WILL ADDRESS BIBLE CLASS

Governor Stuart at Fairmount Avenue Methodist Church This Morning-Special Lenten Services at St. Paul's Start on Thursday.

"Saving the Movies" will be the subject of Rev. Wilbur F. Crafts, D. D., of Washington, superintendent of the International Reform Bureau, who will Dr. Crafts has selected a live issue for his subject. At the present time the "movies" are engaging the atten-

tion of the entire country. pending in Congress looking toward the creation of a national board of censors of moving pictures. Rev. W. E. Hutchinson, of Highland Park, will address the Boys' Sunday Afternoon Club at 2:30 o'clock at the

Governor Stuart will speak this morning at 10 o'clock to members of the Anderson Men's Bible Class at the Fairmount Avenue Methodist Church.

Under the direction of F. Flaxing ton Harker, organist and choirmaster, a special musical program will be ren-dered to-night at St. Paul's Episcopal Organ solo, "Overture to Occasional Oration"

The Radiant Morn Hath Passed Woodward Shelley 'God Is Love' . The Associated Bible Students will

Scores of cottage prayer-meetings 3 o'clock in the John Marshall High will be held in Richmond, beginning to-morrow night under the direction of L. Johnson will speak on "The Present War in the Light of Prophecy."

Half-hour Lenten services. last year and the year before, attracted crowds of busy men and women from

W. Russell Bowie, D. D., will preach at An impulse bade me enter to remain

Holy Trinity .- Communion and ser- All unobserved within the portals wide

Christ.—Communion and sermon this morning at 11 o'clock. The rector, Rev. Charles W. Sydner, will preach at the evening service.

The soothing influence of the light submorning at 10 o'clock. The rector, Rev. The sense of uplift in the lofty space evening service.

METHODIST.

Broad Street.-Rev. John W. Dixon will preach this morning. The pastor Rev. Fred Chenault, will preach to West End .- The pastor, Rev. G. W. Taylor, will preach at both ser-

Centenary .- The pastor, Rev. T. A D. D., will preach at both ser-His subject to-night will be, the Young Man Safe?

Union Station.—The pastor, Rev. W. Asbury Christian, D. D., will preach this morning on "Revive Thy Work, O d." To-night his subject will be Great Question: Entirely Personal. Laurel Street.—The pastor, Rev. J. K. Jolliff, will preach this morning on "The Church's Great Opportunity." Tonight his subject will be "Whithe

Highland Park .- Church consecration and Communion Service this morning t 11 o'clock. The pastor, Rev. C. O Futtle, will preach. His subject at the Tuttle, will preach. evening service will be series of evangelistic sermons during

Grace.—Temporary location at the Soldiers' Home Chapel. Rev. T. McN Simpson, D. D., will preach at the morning service. Rev. J. E. Oyler will preach to-night. Park Pince,-Rev. G. H. McFader will preach this morning. The quart choir will render a secred cantata

Pairmount Avenue,-The paster, Rev. E. V. Carson, will preach this morning on "Our Troubles." To-night hi subject will be "Salvation for the Worse

Leigh Street-The pastor, Rev. J. J. Wicker, will preach this morning "Getting Through." His subject to-night will be "A Lone Man."

Immanuel—The oastor, Rev. Leland W. Smith, will preach this morning lon "Have I Kept My Vows?" To-night

Barton Heights-The pastor, Rev. A

B. Rudd, D. D., will preach this morning on "A Real Revival and How to Get It." Rev. C. B. Arendall, socretary of the Baptist Council of Rich-

ary of the Baptist Council of Richmond, will preach to-night.

Brondus Memorial—The pastor, Rev.
W. E. Gibson, will preach this morning on "A Burdened sours Desire."
To-night his subject will be "The Faith of Our Forefathers."

Grace Street—The pastor, Rev. Lleyd.
T. Wilson, D. D. will preach this

P. Wilson, D. D., will preach this morning on "Consequences of Frevailing frayer." To-night his subject will be King Saul—the Man Who Played the Fool, the seventh of a series of ser-mons on "Fools of the Bible." Grove Avenue—The pastor, Itev. W.

James, D. D. will conduct the usua First-The pustor, Rev. George W. McDaniel, D. D., will conduct both ser

Pine Street-Rev. J. B. Hutson, D. D. the pastor, will preach this morning on "Neglected Duties." To night his sub-ject will be "Heavenly Rewards."

PRESBYTERIAN.

Grace Covenant—The pastor, Rev. J.
Calvin Stewart, D. D., will preach at
both morning and evening services.

Montrose—The pastor, Rev. George
West Diehl, will preach this morning
on "Limit of Influence." To-night his West Diehl, will preach this morning on "Limit of Influence." To-night his subject will be "The Looking of God." First—The pastor, Rev. F. T. Me-Faden, D. D., will preach at both ser-vices. Charles P. Lee will be ordained and installed as an elder at the morn-

ing service.

Second—The pastor, Rev. Russel Cecil, D. D., will preach at both services.

Westminster—Rev. J. Y. Fair, D. D.,
the pastor, will preach at both services.

Hanover Avenue—The minister, Rev. George W. Kemper, will preach this morning on "If——" Te-night his subject will be "Ownership."

Colonial Place—Sunday school this afternoon at 3:30 oclock followed by preaching services. Oration "Praise Ye the Lord"....... Cherubint Praise Ye the Lord"...... Cherubint A special musical recital will be given at the Laurel Street Methodist Church to-night. The program follows: "Hark, Hark, My Soul".... Shelley "Incline Thine Ear".... Himmel mons on "Modern Religious Moyements." His subject will be "Spiritualism".

Third-Usual services this morning and to-night.

UNITARIAN.

First—The minister, Rev. Frank Pratt, will preach this morning at 11 o'clock on "Provincialism in Religion." He will address the adult Bible class at 12:20 o'clock on "The Book of Samuel."

CHRISTIAN SCIENCE.

First Church of Christ, Scientist-Regular service will be held this morn-ing at 11 o'clock. The subject will be

ADVENTIST.

Life and Advent Christian-Elder James Howle will preach at the usual

SUFFERING IN MEXICO

All Is Sadness and Poverty Every-where—People Make Pitiful Efforts to Cover Nakedness.

March 14 to 17, inclusive—Rev. Joseph 1, Dunn, D. O., of St. Paul's, Lynch-urg. March 20 to 24, inclusive—Rev. Wil-iam Way, of Grace Church, Charles-on, S. C. March 27 to 21, inclusive—Rev. Carl March 27 to 21, inclusive—Rev. Carl March 27 to 21, inclusive—Rev. Carl ton, S. C.

Thursday night, at the home of J. W.
Ellyson, 9 North Third Street. Led by C. W. Givens.

Friday night, at the home of Mrs.
Brauer, 923 East Marshall Street. Led by W. L. Sydnor.

Friday night, at the home of Mrs.
K. E. Gilman, 719 West Grace Street.
Led by Rev. B. H. Melton.

FIRST BAPTIST ALSO

ANNUNCES SERVICES

Those which will be held by the First Baptist Church follow:

To-morrow hight, at the home of Mrs.
First Baptist Church follow:

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To-morrow hight, at the home of Mrs.
Those which will be held by the First Baptist Church Philadelphia.

April 10 to 14, inclusive—Rev. J. Halstend Watkins. of New York City.

April 10 to 14, inclusive—Rev. W. H.
Willon, D. D. of St. Stephenson's Church, Philadelphia.

April 10 to 14, inclusive—Rev. W. H.
Wilton, D. D. of St. James's Church, Philadelphia.

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April 10 to 14, inclusive—Rev. W. H.
Wilton, D. D. of St. James's Church, Philadelphia.

It makes me sad each time I go into the city, and I am always glad to get back to the city, and I am always glad to get back to the city, and I am always glad to get back to the city, and I am always glad to get back to the city, and I am always glad to get back to the city, and I am alwa back for the sake of warmth as as modesty. However, we have well as modesty. However, great hopes that better times ing."

St. Andrew's,-Holy Communion and The while upon a pressing errand

Along a busy city street I passed. A church upon the way its shadow Reminding me it was the time of Lent.

Oppressed was I with ceaseless care and strain, Within, the noontide service not yet

A murmur, hushed, sent through an

Noiselessly, I low with others knelt. Sacred the bond of sympathy I felt With those, in suppliance at this hour,

The radiant reverence of the up-Before the altar cross, my soul renewed. One moment brief, indeed, I knelt and

The voice benign a benediction said. The congregation down the dim Mingling with them, I sought the street

Onward I went in spirit lingering A faith that the Divine enfoldeth all In one hushed moment, one repeated

prayer. Winona Douglass, in the Living Church.

Rev. H. D. C. Maclachlan Will Preach on

"Spiritualism"

8 P. M. Sunday, SEVENTH STREET CHRISTIAN CHURCH

(Corner Seventh and Grace). EVERYBODY INVITED. The following questions will be

liscussed: What truth is there in Spirualism as a religion?

Are the happenings of the cance-room real? What attitude does science idopt towards them?

Is there any scientific proof or future life? Are miracles possible? Can faith be strengthened by